ARKANSAS FAIR MANAGERS ASSOCIATION

ASSOCIATE CONVENTION & TRADESHOW REGISTRATION

2025 Convention January 16-18, Hot Springs Convention Center

Trade Show Booth
\$150 10x10 booth with skirted table. Electricity is a separate charge.
Hours: Thursday 3:00-6:00, Friday 11:30-5:00, Saturday 10:00-3:00

Trade Show Setup - Thursday from 8:00 am until 2:00 pm

Place an Ad in the AFMA Convention Program Back Cover \$500, Full Page \$125 Half Page \$75

(Reach fair individuals throughout the year with additional information in the official program)

Ad Information needed by December 1, 2024

COMPANY NAME	PHONE	
NDIVIDUALS ATTENDING CONVE	NTION (For Name Badge)	
Trade Show Booth	\$150.00 (Includes two registrations)	\$
Convention Registration	\$45.00 per additional person X	\$
18 &Under	\$10.00 per person x	\$
Banquet Tickets	\$45.00 each x	\$
Yes, my company will partici (6:00 pm to 7:30 pm)	pate in the Friday "Carnival Night" with games	and prizes
Yes, WE WOULD LIKE TO I	BE A SPONSOR AT THE AFMA ANNUAL CO	ONVENTION
GOLD SPONSOR SILVER SPONSOR BRONZE SPONSOF Supporting sponso	\$250.00	
(please specify amo	ount or contribution)	
	LAMOUNT ENCLOSED \$	B1//B
RETURN TO: A	FMA 10757 St Hwy 54 E, Star City, AR	/100/

870-628-6943 or 870-939-6882 work

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2025 ASSOCIATE APPLICATION

AFMA ASSOCIATE MEMBERS: receive quarterly newsletters and list of County, District, and State Fair dates with contact person. Associates will be listed in the AFMA directory for every fair member to see.

AFMA ASSOCIATE MEMBERSHIP DUES ARE \$100.00

***Place an ad in the official AFMA Convention Program & Directory to reach fair managers all year. ***

Full Page Ad \$125.00 (appx. size 4x8)
Back Cover \$500.00 (appx. size 4x8)
Inside Front & Back Cover \$250 (appx. size 4x8)

1/2 Page Ad \$75 (appx. size 4x4)

Ad information needed by December 1, 2024

Name of Organization:	
Contact Name:	
	·
	ided: (Listed in directory)
	Total Amount Enclosed \$
	Total Amount Enclosed \$

10757 State Hwy 54 East Star City, AR 71667