# ARKANSAS FAIR MANAGERS ASSOCIATION

**ASSOCIATE CONVENTION & TRADESHOW REGISTRATION**

2026 Convention December 11–13, 2025 Hot Springs Convention Center

**Trade Show Booth**

**$150 10x10 booth with skirted table. Electricity is a separate charge.**

**Hours: Thursday 3:00-6:00, Friday 11:30-5:00, Saturday 10:00-3:00**

Trade Show Setup - Thursday from 8:00 am until 2:00 pm

Place an Ad in the AFMA Convention Program

Back Cover $500, Inside Cover $250, Full Page $125, Half Page $75

**(Reach fair individuals throughout the year with additional information in the official program) Ad Information needed by November 1, 2025**

**-----------------------------------------------------------------------------------------------------------------**

**COMPANY NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INDIVIDUALS ATTENDING CONVENTION (For Name Badge)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Trade Show Booth Convention Registration 18 &Under**

**$150.00 (Includes two registrations)** $

$45.00 per additional person x $\_\_\_\_\_\_\_\_\_\_\_\_\_

**$10.00 per person** x $**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Banquet Tickets $45.00 each** x $

**Yes, WE WOULD LIKE TO BE A SPONSOR AT THE AFMA ANNUAL CONVENTION**

**GOLD SPONSOR $500.00**

**SILVER SPONSOR $250.00 BRONZE SPONSOR $150.00**

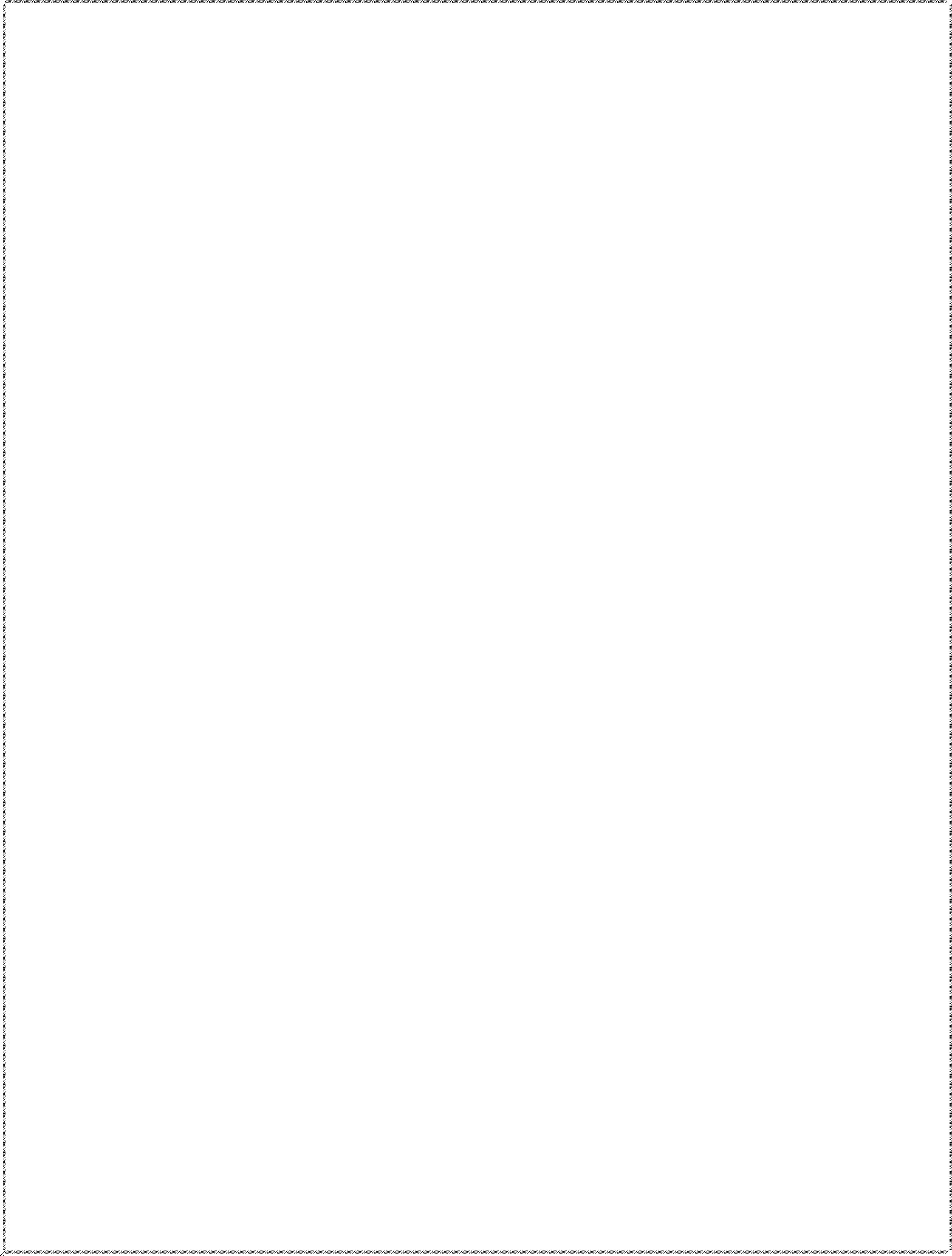
**Supporting sponsor any amount less than $150.00 (please specify amount or contribution)**

**TOTAL AMOUNT ENCLOSED $**

RETURN TO: AFMA 10757 St Hwy 54 E, Star City, AR 71667

870-939-6882 work

# ARKANSAS FAIR MANAGERS ASSOCIATION



2026 ASSOCIATE APPLICATION

AFMA ASSOCIATE MEMBERS: receive quarterly newsletters and list of County, District, and State Fair dates with contact person. Associates will be listed in the AFMA directory for every fair member to see.

AFMA ASSOCIATE MEMBERSHIP DUES ARE $100.00

\*\*\*Place an ad in the official AFMA Convention Program & Directory to reach fair managers all year. \*\*\*

Full Page Ad $125.00 (appx. size 4x8) Back Cover $500.00 (appx. size 4x8)

Inside Front & Back Cover $250 (appx. size 4x8)

½ Page Ad $75 (appx. size 4x4)

***Ad information needed by November 1, 2025***

***Name of Organization:***

***Contact Name:***

***Address:***

***Telephone: Fax:***

***E-mail***

***List type of product or service provided: (Listed in directory)***

***Total Amount Enclosed $***

***Return to: AFMA***

***10757 State Hwy 54 East Star City, AR 71667***